

Anti-Semantic

The purpose of this document is to define anti-semantic. Understanding comes from definitions, and this understanding is one of the great themes of the Bible. The reason for anti-Semitism (control) not what most people think is the reason. At this late time in history, it is easy to see the truth behind anti-Semitism, and how it has been used by God in his purpose of universal salvation with the aid of his chosen people, the Jews. This link to a document [“Why People Hate the Jews”](#) proves there is one reason for anti-Semitism; they were chosen to represent God’s Law. Then a second link [“The Timeline of Jewish History”](#) shows how God has used them over time to represent His Law. The problem with His Law is that it is the same one written on our hearts. So, it rings true. Therefore, it demands we recognize him as the one who put it there. It demands that we recognize he created our conscience.

Anti-Semitism from everybody

Anti-Semitism comes from everybody, including the Jews themselves. It comes from everyone that does not love God’s Law. Many Jews are in that category. However, that does not exempt them from being hated. Being Jews, they still remind people of God’s Holiness, and his link to their conscience. Another example of anti-Semitism could be the resistance of people in our little church to putting up a beautiful free monument of the Ten Commandments. Made out of polished cement and with polished pebbles, this monument would be the most beautiful thing we have at the entrance to our church. But even the suggestion of the Ten Commandments makes some people mad. Completed and ready to install, they do not want to go see it, and it is being provided at no cost. They do not want the Ten Commandments in front of their church. God’s Story (The Bible, History, and especially the History of the Saints of the Church) his story has been the story of this anti-Semitism, the resistance of people to fear God. So they fear everything else. To varying degrees, everybody resists letting God take control. That is a major theme in the Bible, for example: the cycle of mercy and grace in the process of salvation. There is freedom in his control. We do not stay in grace (in the anointing). After grace, He allows us to go it alone. He does this so we have to seek his mercy, come back to him to get a refined heart (by confessing our sins, sacrificing our desires to the fire of the Holy Spirit). Even with all this freedom, we naturally resist this control. Doing so we deserve earmarks, for we choose to be slaves in our time for freedom. This relationship is the motivation and mystery of the Holy Spirit. That mystery defines for us and keeps fresh our specific business. As Christians God’s Law is still there defining general business ethics.

Summary: Anti-Semantic

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