

Bestiality

The purpose of this document is to define bestiality and its relationship to Christianity. In the news because of recent changes to military law, bestiality is again becoming popular. It is one of those sins against God that usually go on behind closed doors and seem to harm no one. But if Moses really did speak to God personally on that mountain next to the Desert of Sin, then this document defines the harm that type of sin can do to everyone.

Moses Really Did Talk to God

To be a Christian, one has to believe Moses talked to God. In trying to disprove God, people first spent fortunes studying Archeology. Then when that failed they focused on Outer Space. From Archeology, they learned that our ancestors were actually smarter than we are, and from Outer Space they learned that our little Earth is the only platform from which Outer Space can be measured. They also learned that there is a limit to both largeness and smallness. In other words, there is no such thing as infinity, and when things get reduced in size they eventually lose their location (explode).

Archeology Abraham

Archeology has proved that God's chosen people were "advanced". From the beginning, they could read and write, because Abraham came out of a civilization that was extremely "advanced". For example, they had indoor plumbing in homes as large as or larger than ours. There really was a Sodom and Gomorrah in Abraham's time. In fact there were five large cities destroyed all at once in that lowest spot on Earth. Because they were left infertile, the remains of those cities were visible for thousands of years, covered with brimstone, proving those five Kings that Abraham defeated were very wealthy.

Archeology Joseph

In Egypt, Archeology proved that the earliest pyramid was built by Joseph, and used to distribute grain to the other nations. It also proved that God's People as slaves built the other Egyptian Pyramids, and that Egypt became the wealthiest people on Earth.

Archeology Wealth

Because of God's People, Egypt became wealthy. Much of that wealth disappeared from Egypt when those people left with Moses, eventually ending up in the Temple in Jerusalem, then over to Babylon for only seventy years, and then back came that wealth when they repaired the Temple. It was almost modern times (not needing Archeology) when that Temple was destroyed after Jesus' death and resurrection.

Archeology Moses

Some of that wealth stayed on the bottom of the Red Sea, and some made it to the Mountain of Sin. Archeology has found Pharaoh's Chariots, horses' hooves, weapons

on the bottom of the Red Sea leading to Median or Saudi Arabia and that Desert of Sin. If those chariots turned over, after 3,500 years the wheels look like tables. If they did not turn over, only the gold plated wheels remain.

Archeology Mountain of Sin

On the mountain of sin (Mount Sinai) archeologists have found twelve huge wells dug in a regular pattern to support the twelve tribes, below the burnt topped mountain, and with the remains of the sacrificial altar. Across the valley from there are hieroglyphics of the Golden Calf, and on the other side of the mountain, between the Desert and the Wells, we have evidence of a large rock with a big crack and watercourses coming down every side. For thousands of years this Sinai area has been so arid that neither man nor beast has lived there. Also, as they were leaving, the Amalekites laid in wait, trying to pick them off as they went through the narrow passes in that Wilderness. Those passes are still there.

Spiritual Facts of God's Law

Archeology facts only go so far, but each of us has a spiritual fact. The Bible says Gods Law rings true with our natural law, our conscience. For a fact we know Moses brought them out of Egypt, with the Gold of Egypt, through the 5,000 foot deep Red Sea (we didn't discover the road until we got to Outer Space), destroying all Pharaoh's famous chariots and his army along the way. We know they were his chariots because for that short period of time (less than 70 years) they were changing wheel styles, and both styles are together on the floor of the Red Sea. Archeology can't say much about the cloud by day or the fire by night that protected His People, but we do have archeological proof of the Ten Commandments. Plus, we also have our own natural conscience, and the Bible says God's law (no other law) rings true with our conscience. And through that ringing we come to our Father God. It also says we must come to the Father first before we see the need for His Son. Disbursed to every corner of the world, influential, prosperous, believing or unbelieving, God's People the Jews witness the Glory of God, reminding us of his law.

Two Part Law of Moses

Our natural spiritual nature, our conscience proves God spoke to Moses. What God said can be summarized as a command to both love God with all our heart and to love other people as we love ourselves. These two commands can be broken down into Ten Commandments. Further detail on how we love God and other people is codified in the first five books of the Bible, called the Books of Moses. These books and the rest of the Old Testament are designed to attract us to God so God can lead us to love each other. As we are attracted to God, we realize he is holy and we are not, because we realize our sin (we miss the mark (sin) because we cannot do what God calls us to do). Therefore, when we are drawn to this God of the Jews, we see a need for a savior. Even after we have accepted Jesus as our savior and are living the life of our calling, we are brought back to God by the need to confess our sin.

Our Relationship with God

Always coming first is our relationship with God. Since it is a personal relationship, Bestiality has to do with our relationship with God. It is a sin against God. Our problem with bestiality and other sins against God: we cannot hide our eyes. If we hide our eyes from the sin against God, we are guilty. Not only that, but (for all sins against our personal relationship with God) there is no one else who can help. For people who believe that God spoke personally with Moses, sins against God are pure evil. In [the story of Samuel, his High Priest Ely and Ely's evil sons](#) the Bible discriminates between the two types of sins based on the question of whether or not there is an intercessor. When we sin against man, we have an intercessor, mediator, judge, or man who can help us. But when we sin directly against our worship of God the Father, who can help us?

Our Relationship with Man

In this country we are governed by Laws. You will not find Christian Laws in our Constitution because the Declaration of Independence and Bill of Rights do not allow our Constitution to go there. Like Common Law in England, our Constitution and legal system can only deal with the “common” things not covered in Biblical Law. Therefore, by the Constitution’s definition in the Declaration, our country is governed by Biblical Law. For people who do not believe that God spoke personally with Moses, you are still legally governed by that law. Legally, this is a Christian country.

Bestiality: Sin Against God

The beginning of the Declaration and the first amendment to the Constitution both say our Government cannot give us a law that conflicts with God’s Law. One allows us to freely exercise our religion and the other limits the authority of the Government. Our Government cannot say bestiality is OK. More importantly, it cannot force people to hide their eyes.

Summary: Bestiality

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