

Every Word a Word of God

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The purpose of this document is to describe a vision of mine where every word is a word of God. In my vision, faith measurement enables people to live by faith where every word spoken would be faith measurement and a word of God. I can imagine everyday language (including humor, encouragement, business, and prayer (including praise and worship)) all being a word of God. I can see the way for everyone to be participating in this way.

Two types of Word: Logos and Rhema

First, there are two basic types of Word: Logos and Rhema. The Logos is the Word of God written in the Bible, and the Rhema is our own personal Word of God. Each person has a personal Rhema Word of God, sometimes called a Calling and because Jesus' calling was the Cross, our calling is sometimes called our Cross.

Two types of Roles: Priests and Kings

Also, there are two basic types of people: Priests and Kings. Priests teach us how to hear the Word of God, and Kings do the Word of God while providing for the Priests.

In Church – The Logos

In my vision, at church we gather together to pray (pray, sing, praise and worship) using the Logos Word of God. Even the Priest's sermon would be mostly the Logos as it is the Priestly office that helps us understand the Logos.

In Shining City on the Hill – The Rhema

But there are both Priests and Kings. The office of the King is to get things done. The Priests teach and the Kings get things done. Very few are called to be Priests. Most of us are called to be Kings, to build that shining city on the hill. The purpose of that city is to attract people to the Logos so they can have their own Rhema.

The Architect – of Work

God is the architect. Everything God builds in the Bible is described in detail in the Logos, everything but the shining city on the hill and the perfect church. From Noah's Arc to the Tabernacle to the Arc to the Temple, everything is measured and God is the Architect. With prophecy, the Bible lays out a lot of time where God is building his perfect church and that shining city on the hill, a little more than 6,000 years. Through the Rhema, God is also the architect of the other two, the Church and the shining city on the hill. The architect defines what you work on and talk about.

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The Architect of Play

That takes care of work, but what about play? We were designed to play. God uses the heart to communicate with us. He designed us to like our calling. We were designed in his image, so in that sense he likes what we like. But, he does not like us go against his design. Because he speaks to us through the heart, our play is a relaxed form of our calling. Because he likes our play, we have anointed play. It's all part of what makes the city shine. The same architect who designs what we work at, designs what we play at, and therefore what we talk about.

Summary: Every Word a Word of God

In my vision, faith measurement enables people to work and play (in other words: live) by faith where every word spoken would be faith measurement and a word of God. I can imagine everyday language (including humor, encouragement, business, and prayer (including praise and worship)) all being a word of God. I can see the way for everyone to be participating in this way. Focusing on what God has put on our heart and the hearts of our friends and relatives, we will be speaking the Word of God.