

The Greatest Cover-up – Hiding Saint's History from the Church

The purpose of this document is to compare and contrast Saint's History. I believe this analysis will quickly define the greatest cover-up of all time. After all the great Church Ecumenical Councils (with their Creeds and Bible), the Western Church in Rome broke away from the much larger and stronger Orthodox Church of the East (including large areas of the West in France, Ireland, Scotland, Wales, and most of England). In doing so, they revised the story that God had thus far compiled of the acts of the Church up to that time. This revision is very evident when we compare and contrast the stories of the saints who are recognized on both sides of the break.

The First Seventy Revisions

The comparison is very simple. For example: the 70 that were sent out by Jesus each have amazing stories recorded in the Eastern Church. Since they went out two by two and they went out several times changing partners, we have a wonderfully integrated set of stories that covers many of the cross-roads of the World, and that happened in one lifetime. For these same saints, the Western Church only records what is mentioned in the Bible, eliminating most of them. The remaining saints allow us to see history revision in that first lifetime. The last Ecumenical Council before the break was in 787, only 13 years before Charlemagne's Holy Roman Empire in 800 and 267 years before the official date of the split in 1054. After Bible times, for comparison there are many that are described as both eastern and western saints until about 800. After 800, miracles seemed to end in Western Church stories; but they teach the miracles ended in the lifetime of the 70 Apostles.

One Specific Cover-up

The record of today's saint [MATTHIAS THE APOSTLE, \(24 FEB NT\)](#) is a good example of this history revision. In it you will see that Matthias had a long history that was entwined with the history of other saints. He was also one of the 70 whose story in the Orthodox Church is called [Apostle Matthias of the Seventy, Commemorated on August 9](#). For the other approximately 5,000 saints (only a few hundred in the Western Church), go to my [Geography and History Blog](#) to compare and contrast their histories. You will see that Matthias is a common example of that revision.

Summary: The Greatest Cover-up

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